# DISTRICT II ADVISORY BOARD AGENDA

February 3, 2015 6:30 p.m.

Fire Station #20 2255 S. Greenwich Wichita, KS 67207

## **ORDER OF BUSINESS**

Call to Order

**Approval of Minutes** for January 6, 2015 **Approval of Agenda** for February 3, 2015

## Public Agenda

The public agenda allows members of the public to present issues not on the agenda to the Board. Each presentation is limited to five minutes unless extended by the Board.

#### 1. Scheduled items

No Scheduled items.

**Recommended Action**: Receive and file.

#### 2. Off Agenda items

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

Recommended Action: Provide comments/ take appropriate action

### **Staff Reports**

#### 3. Community Police Report

Community Police Officers for beat areas in District II will report on specific concerns.

Recommended Action: Receive and file

## 4. Fire Department Report

Fire Department Staff for fire stations in District II will report on specific concerns.

Recommended Action: Receive and file

### 5. Park and Recreation Department

Park and Recreation Staff for parks in District II areas will report on specific concerns.

Recommended Action: Receive and file

#### New Business

#### 6. ZON2014-00031 - (Re-hear)

**Dale Miller**, Senior Planner, will present on a Limited Commercial (LC), rezoning the northwest corner of North Rock Road and East Douglas Avenue (7802 East Douglas Avenue) from the B Multi-Family Residential (B) district to the Limited Commercial (LC) district. The site contains 3.74 acres that were developed with a 104-unit apartment complex.

**Location**: Northwest corner of East Douglas Avenue and North Rock Road (7802 East Douglas Avenue).

**Recommendation**: It is recommended that LC zoning be <u>APPROVED</u>, subject to the development standards contained in Protective Overlay #294.

#### 7. CUP2014-00042

**Dale Miller,** Senior Planner, will present on an Amendment of Community Unit Plan (CUP) DP-313 to permit a "convenience store" on Parcel. The applicant is seeking to amend Parcel 8 of the unperfected Parker Addition Community Unit Plan (CUP) DP-313 to permit a "convenience store." The application area is 3.98 acres located at the southeast corner of East Central Avenue and North 127<sup>th</sup> Street East that is currently zoned SF-5 Single-Family Residential (SF-5) and Limited Commercial (LC).

**Location:** Southeast corner of East Central Avenue and North 127<sup>th</sup> Street East.

**Recommendation:** It is recommended that the request to permit a convenience store on Parcel 8 be <u>APPROVED</u>, subject to the three listed conditions.

### **Board Agenda**

# 8. <u>Updates, Issues, and Reports</u>

Report on activities, events, or concerns in the neighborhoods and/or District II.

- Council Member Meitzner
- Possibility of changing the DAB II meeting date
- DAB Members

**Recommended Action**: Provide comments/ take appropriate action

# **General Comments/ Announcements:**

**Next Meeting:** The next meeting for District Advisory Board II is Tuesday, March 3, 2015 starting at 6:30 p.m. The meeting takes place at Fire Station #20 located at 2255 S. Greenwich Wichita, KS 67207.

#### Adjournment